

Please list any special awards, honors, or other recognition you have received: \_\_\_\_\_

Please list your employment history including dates of employment: \_\_\_\_\_

#### Section IV: Career Goals Statement

On a separate sheet of paper, please submit a statement of 250-500 words describing your career goals as they relate to the economic growth of Walker County .

#### Section V: Financial Information

Please describe why you need scholarship assistance: \_\_\_\_\_

Please list all other scholarships or financial assistance you will receive: \_\_\_\_\_

#### Section VI: Letter of Recommendation

Please attach a letter of recommendation from a teacher, professor, or school official.

**My signature below indicates that I have read and understand the above information and that it is true and correct to the best of my knowledge. Signature also authorizes the release of any information to the Walker County Home Builders Association Scholarship Committee.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Send complete application and all attachments to:**

Walker County Home Builders Association  
c/o First National Bank  
Leigh Ann Rotter  
P.O. Box 31  
Jasper, Alabama 35501-0031

**Return by: April 15**



*The*

*Walker County*

*Home Builders Association*

**SCHOLARSHIP**

Information &  
Application Form

Deadline:  
April 15th



# The Walker County Home Builders Association Scholarship

## About the Scholarship

The Walker County Home Builders Association wants to invest in tomorrow's economy today. By offering this scholarship we hope to assist you to achieve your goal.

## Eligibility

- Be a resident of Walker County
- Be a full-time student in undergraduate study or a beginning freshman
- Application will not be considered if incomplete.
- Income Level -- Please circle your family's approximate total annual income range  
\$0 - \$20,999      \$21,000 - \$30,999      \$31,000 - 40,999  
\$41,000 - \$50,999      \$51,000 - \$60,999      More than \$60,999
- Other brothers or sisters? \_\_\_ Yes \_\_\_ No Number of older brothers/sisters? \_\_\_  
Number of younger brothers/sisters? \_\_\_
- Other family members in technical school/college? \_\_\_ Yes \_\_\_ No How Many? \_\_\_
- Scholarships available for undergraduate studies only. Must be enrolled in a Construction related curriculum.
- Can only receive once
- Must attend an Alabama school or college.

## Awards / Funding

Awards will be made to the school of your current enrollment.  
Funds must be utilized within the award year.

## Selection

Scholarships are awarded on the basis of excellence, service/activities, career goals, a letter of recommendation, and financial need. The selection committee weighs each of these areas as follows: career goals (35 points), financial need (30 points), academics (15 points), activities (5 points), and recommendation (15 points). Preference may be given to upper class students pursuing an undergraduate degree. The Association has the right to waive the grade point average criteria based on majority consent and pending approval of the Walker County HBA Scholarship Committee.

## Application

In order to apply for the Walker County Home Builders Association Scholarship, fill out the enclosed application form and mail it to Walker County Home Builders Association by April 15, for consideration this year. Scholarship recipients will be announced at the General Membership Meeting. Scholarship award letters will be sent no later than August 1.

# Application

Please complete the following six (6) sections as directed.  
Be sure to include attachments with this application as required

## Section I: General Information

Name of Applicant \_\_\_\_\_ Social Security No. \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number \_\_\_\_\_

Father's Name \_\_\_\_\_ Please indicate if living or date of death \_\_\_\_\_

Mother's Name \_\_\_\_\_ Please indicate if living or date of death \_\_\_\_\_

## Section II: Academic Information

High School \_\_\_\_\_ City/State \_\_\_\_\_

High School GPA \_\_\_\_\_ Graduation Date \_\_\_\_\_

College or University \_\_\_\_\_

Student ID# \_\_\_\_\_

College GPA \_\_\_\_\_

Number of Hours Taking: \_\_\_\_\_ (hours) Full-time \_\_\_\_\_ (hours) Part-time

Student Accounts/Financial Office Address \_\_\_\_\_

**Please attach a copy of last three (3) semester's transcripts**

## Section III: Service/Activities Background

Please list any organizations of which you are a member or officer: \_\_\_\_\_

Please list any extracurricular (employment, hobbies, volunteer, etc.) and school related activities in which you participate: \_\_\_\_\_